



MEMBERSHIP APPLICATION AND RENEWAL

Our Mission:

To support and initiate actions to make our farms, properties, homes and public spaces economically and environmentally sustainable.

Gunning District Landcare welcomes all people in the Gunning district with an interest in healthy and sustainable environments. Landcare is for all members of the community whether you are a landholder, school student or village resident.

By becoming a financial member of Gunning District Landcare, you are supporting a community-based organisation, and giving us a stronger voice. Other benefits include;

- You will be notified of upcoming field days, meetings, farm walks and information sessions
- You can attend Gunning District Landcare events at a discounted rate, or for free
- You will be notified of any funding opportunities and receive assistance with completing applications
- You are able to loan a range of books, tools and equipment owned by Gunning District Landcare for free. A list of all these items can be viewed on our GDL website.
- You receive insurance cover for Landcare projects (conditions apply)

Gunning District Landcare is part of the Upper Lachlan Landcare Network.

Membership fees: \$35 per household, \$25 per individual, free for school students, pensioners and concessions.

**GUNNING DISTRICT LANDCARE INC.
MEMBERSHIP APPLICATION AND RENEWAL**

PLEASE RETURN THIS FORM WITH PAYMENT DETAILS TO; PO BOX 23 GUNNING NSW 2581

Method of Payment;

- *Direct deposit – National Australia Bank Account, Gunning District Landcare, BSB 082-624, Account Number 619529741. Please use your surname as the reference.*
- *Credit Card via our website www.gunningdistrictlandcare.org.au*
- *Cheque – post to PO Box 23 Gunning NSW 2581*
- *Cash – payable at meetings, field days, workshops, events and/or at the GDL Office (located in the Gunning Shire Office – opening times vary)*

Please tick one:

- () New membership
- () Membership renewal
- () I no longer wish to be a member of Gunning District Landcare.

Family Name _____

Given Name(s) _____ Title _____

_____	_____
_____	_____
_____	_____

Residential Address: _____

Postal Address: _____

Telephone Numbers: (BH) _____ (AH) _____

Mobile: _____

Email Address: _____

APPLICANT'S SIGNATURE: _____ Date: _____

Please provide feedback on past projects, current projects we are working on or suggestions for future projects, workshops and field days that would be of interest to you.
